

**Drain:** RICHARD MOFFITT DRAIN      **Drain #:** 229  
**Improvement/Arm:** LEXINGTON FARMS - SECTION 2  
**Operator:** JOH      **Date:** 4-22-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1987

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JOH 4-22
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JOH 4-22
- Digitize & Attribute SSD JOH 4-22
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JOH 4-22
- Sum drain lengths & Validate JOH 4-22
- Enter Improvements into Posse JOH 4-22
- Enter Drain Age into Posse JOH
- Sum drain length for Watershed in Posse JOH
- Check Database entries for errors JOH 4-22





SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

--773-6112-Ext. 19--  
776-9626

Noblesville, Ind. ~~1986~~ November 1987

**FILED**

JAN 11 1988

**HAMILTON COUNTY DRAINAGE BOARD**

**SECRETARY**

TO: Hamilton County Drainage Board

RE: Lexington Farms Arm -Richard Moffitt Drain  
Section 2

Attached is a petition, non-enforcement request, plans, calculations, Quantity Summary and assessment roll for Lexington Farms Arm-Richard Moffitt Drain.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

✓ 6" SSD 555ft    ✓ 12" RCP 478ft    15" RCP 74ft    18" RCP 313ft  
38"x60" CMPA 175ft    54" RCP 95ft    24" RCP 413ft    36" RCP 177ft

The total length of the drain will be 2280 feet.

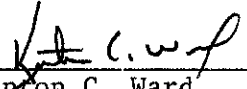
The above lengths reflect lineal footage as shown on the profile. When pipe is side by side only the length of one pipe is used so as not to double the drain length. Only the main subsurface drains (SSD) will be maintained as part of the regulated drain. The branches for each lot will not be maintained as part of the drain. The 6" SSD at the rear of Lots 69 and 73 will not be part of the regulated drain since access to storm sewer is available.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways, with a \$30.00 minimum. With this assessment the total annual assessment for the drain/this section will

be \$1884.60.

The retention areas shown on the attached plan (Lakes 6,7 and 8) will not be maintained as part of the regulated drain. These are to be maintained by the Homeowners Association with only the inlet and outlet maintained as part of the regulated drain.

I recommend a hearing be set for Janaury 1988.

  
\_\_\_\_\_  
Kenton C. Ward  
Hamilton County Surveyor

KCW/no

CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: COUNTY SURVEYOR'S OFFICE, HAMILTON COUNTY  
ATTN: Mr. Kenton Ward  
FROM: Paul I. Cripe, Inc., Engineers  
SUBJECT: Lexington Farms Sec II

I hereby certify that

- 1) I am familiar with the plans and specifications for the above referenced project,
- 2) I have personally observed the completion of the above referenced project, and
- 3) To the best of my knowledge, information and belief, the above referenced project has been performed and completed in conformity with all plans and specifications, except as noted under Field Observation on 5-23-88 on cover sheet of plans.

Signature Christopher R White Date May 26, 1988

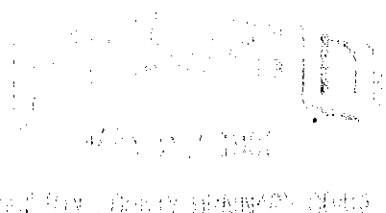
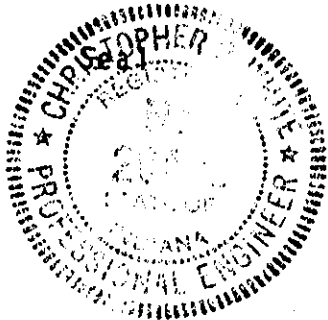
Type or Printed Name Christopher R. White

Business Address 7172 Graham Road  
Indianapolis, IN 46250

Telephone 842-6777

Indiana Registration Number

20491



ADM:t1  
1/13/84



SURVEYOR'S OFFICE  
**Hamilton County**

*Kenton C. Ward, Surveyor*

*Suite 146*

*776-8495*

*One Hamilton County Square*

*Noblesville, Indiana 46060-2230*

July 11, 1994

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-Lexington Farms Section 2 Arm

Attached are as-builts, certificate of completion & compliance and other information for Lexington Farms, Section 2 Arm. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

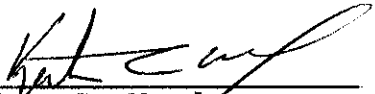
During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 4, 1987. The changes are as follows:

Twin 48" RCP's were used in Lieu of the proposed 38x60" CMPA between lakes.

The length of the drain was not changed due to the changes described above and remains at 2280 feet.

The bond or letter of from Bank One, number S2881-G, dated October 8, 1987, in the amount of \$95,032.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.

  
\_\_\_\_\_  
Kenton C. Ward  
Hamilton County Surveyor

KCW/no

FIELD OBSERVATIONS  
LEXINGTON FARMS - SECTION TWO

The following is a list of observations made at site inspection on 5/23/88.

1. Top surface course of asphalt not installed. To be installed at a later date.
2. Tennis court common area not complete. To be installed at a later date.
3. Pond outlet structures 646 and 648 do not have grates installed. Grates are on order per field superintendent.
4. Swale grading at pond outlet at railroad and between structures 676 and Lake 6 were in the process of being constructed at time of inspection.
5. Final seeding and erosion control being placed at time of final inspection.
6. Lake levels appear to be 1.5 to 2 feet low due to recent dry weather.

# CONSTRUCTION PLANS

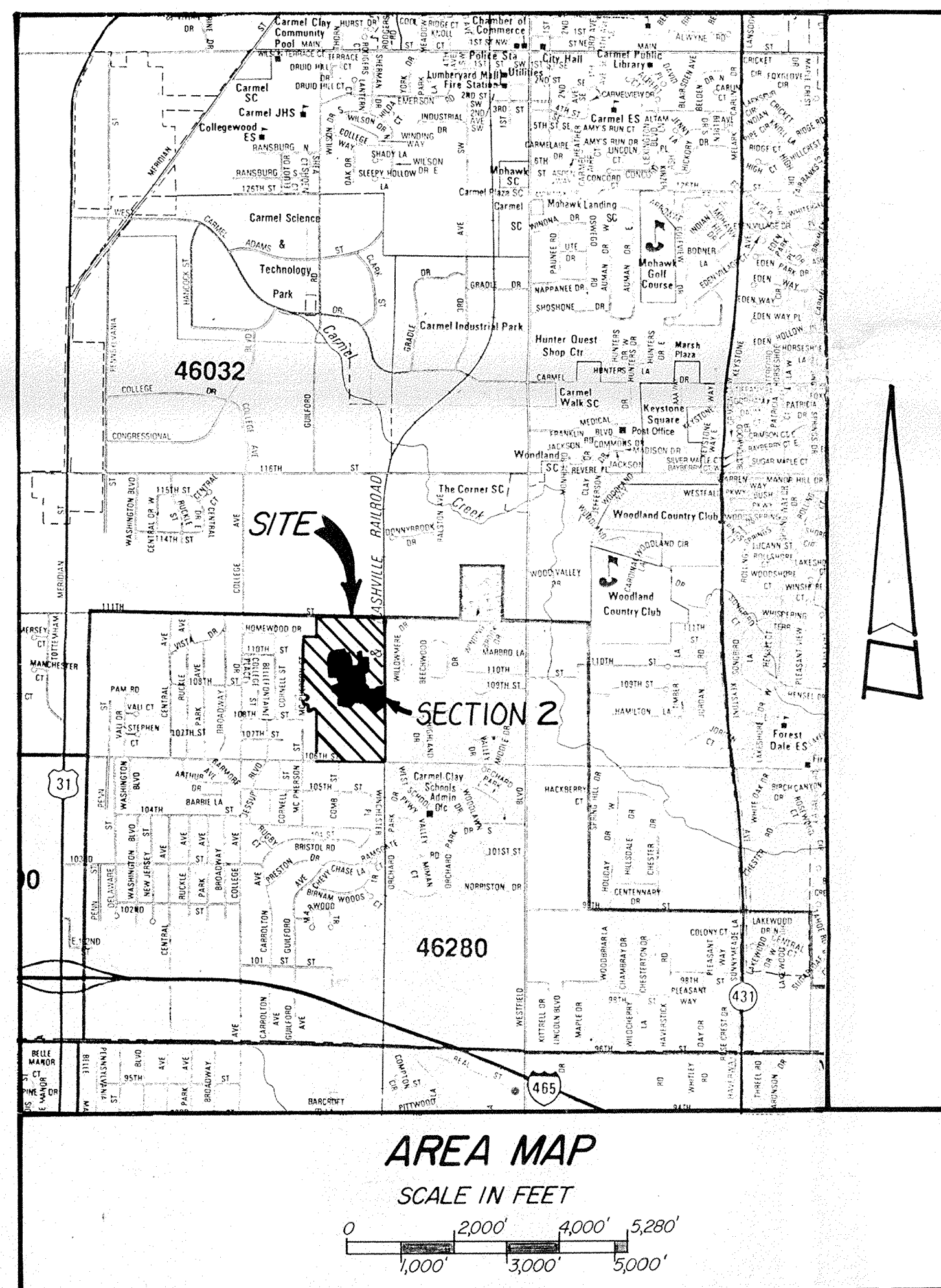
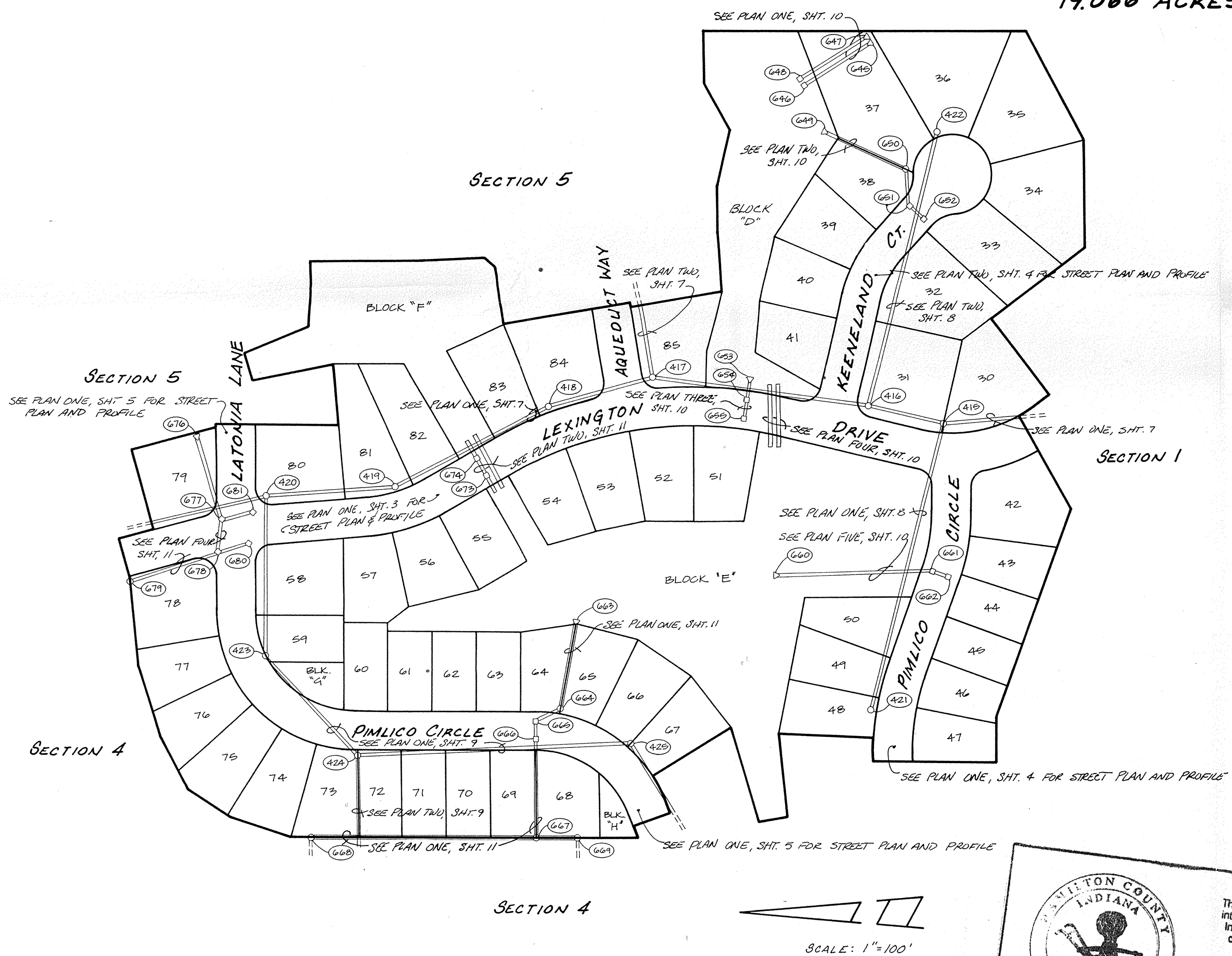
FOR

# LEXINGTON FARMS

## SECTION 2

56 LOTS  
19.066 ACRES

CERTIFIED Christopher R. White 5-26-89  
Christopher R. White Date  
Paul I. Cripe, Inc.  
  
Dean Ziegler Date  
Davis Development



INDEX	
SHT.	DESCRIPTION
1	COVER SHEET
2	SITE DEVELOPMENT PLAN
3	STREETS PLAN & PROFILE
4	STREETS PLAN & PROFILE & DETAIL
5	STREETS PLAN & PROFILE & DETAIL
6	STREET DETAILS
7	SANITARY SEWER PLAN & PROFILE
8	SANITARY SEWER PLAN & PROFILE
9	SANITARY SEWER PLAN & PROFILE
10	STORM SEWER PLAN & PROFILE
11	STORM SEWER PLAN & PROFILE
12	EROSION CONTROL PLAN
13	STANDARD DETAILS
14	STANDARD SPECIFICATIONS
15	SITE LANDSCAPE PLAN
16	LANDSCAPE DETAILS

**BENCHMARKS**

TBM - TOP OF BOLT ON NE CORNER OF R.R. SIGNAL, 13' S. OF CENTERLINE OF E. 106<sup>TH</sup> ST. AND 13' W. OF CENTERLINE OF R.R. TRACKS, ELEV. = 832.93

BM - USC&GS Y-42, 1934 BRONZE DISC SET IN CONC., 215' S. OF E. 111<sup>TH</sup> ST. AND 9' E. OF R.R., ELEV. = 839.03

**REVISIONS**

8-7-87 REVISED PER T.A.C.  
9-29-87 REV. PER DRAFT. CL., SHTS. 1-14  
10-28-87 REVISE SHTS. 1, 2, 10, 11, 3, 7, 13  
1-4-88 REV. SHT. 14  
3-27-88 REV. SHT. 2

INDIANAPOLIS, INDIANA  
1825

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 4-22-04  
Entered by: JCH

**OWNER/DEVELOPER**  
DAVIS BUILDING CORPORATION  
8200 HAVERSTICK ROAD, SUITE 250  
INDIANAPOLIS, INDIANA 46240  
(317) 253-7474

**FILED**  
MAY 27 1988  
HAMILTON COUNTY DRAINAGE BOARD  
SECRETARY

CERTIFIED BY Christopher R. White  
9-30-97 DATE

REVISIONS	NO.	DATE	DESCRIPTION

**PAUL I. CRIFE, INC.**  
7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

CIVIL ENGINEERING  
LAND SURVEYING  
ARCHITECTURE  
LAND PLANNING

TECH. CHK. SM  
DFTNG. CHK. SM  
DRAWN BY SM  
SCALE AS SHOWN  
DATE 7/17/87  
CLIENT LEXINGTON FARMS - 2

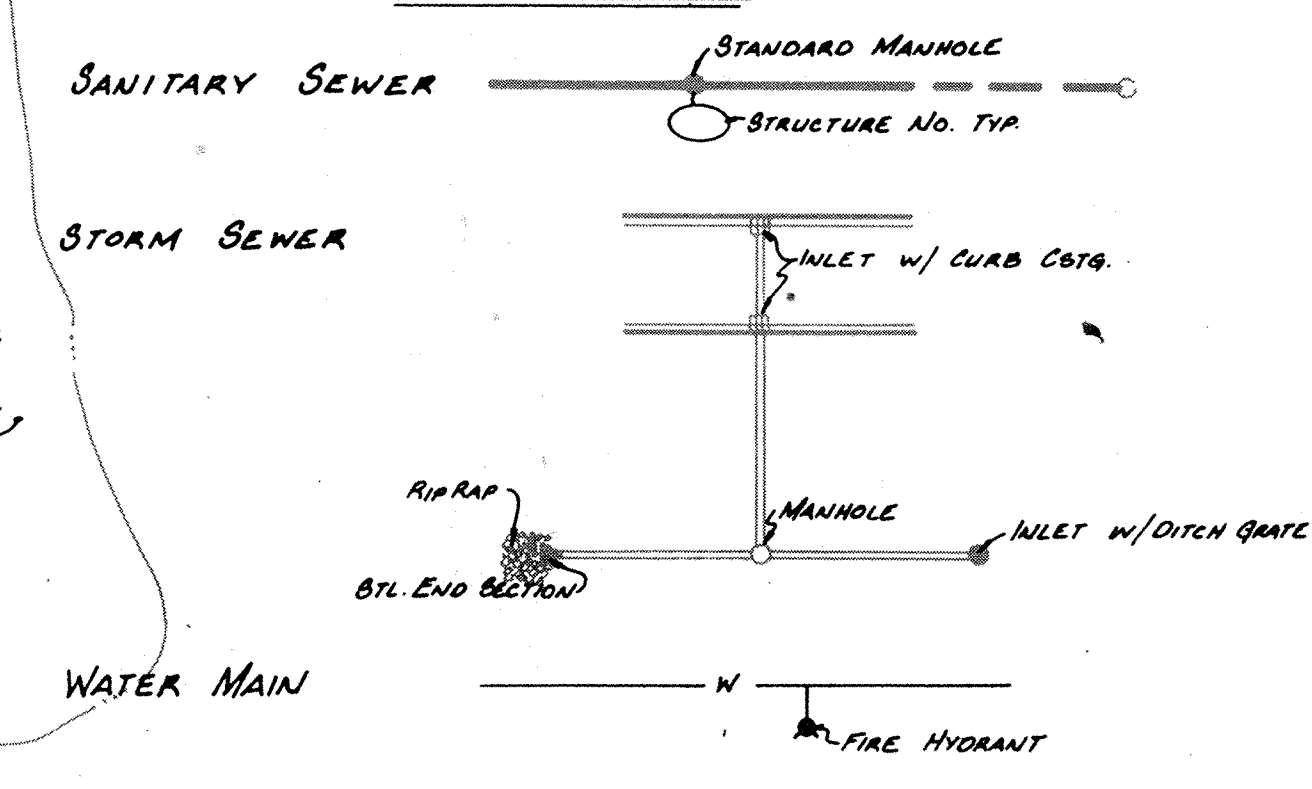
DATE OF SUBMISSION TO CARMEL 7/17/87

DWG. TYPE	FILE NUMBER	SHEET
JOB NUMBER		
87339-20000		1 OF 16



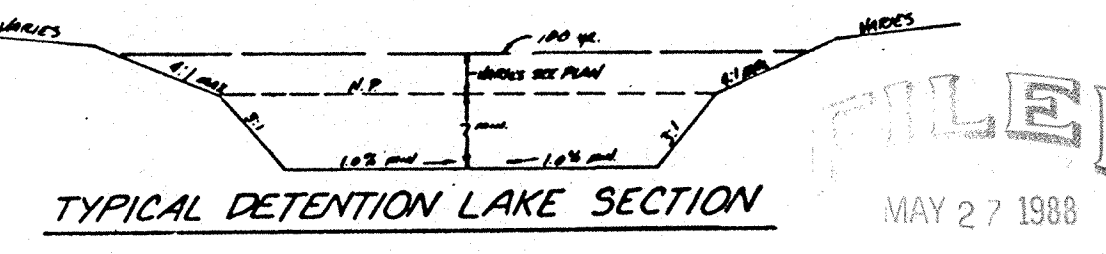
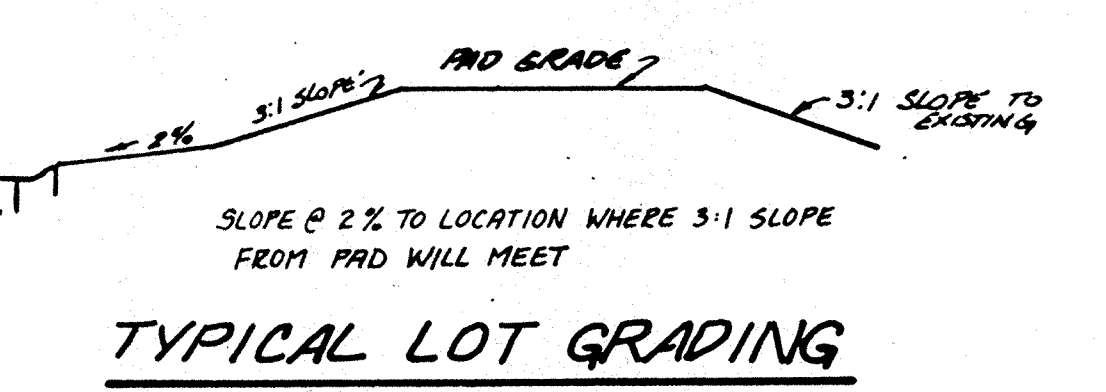


**LEGEND**



**NOTES:**

1. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT IS TO BE PROVIDED A 4" S&D LATERAL FOR FOUNDATION DRAINS ONLY. GUTTERS OR OTHER DRAINAGE STRUCTURES ARE NOT TO BE CONNECTED TO THE S&D SYSTEM.  
UNLESS NOTED ON PLAN, S&D IS TO BE:  
- 6" PERFORATED PVC MAIN LINE SERVING 2 OR MORE LOTS OR ALONG SWALE OR CUTS.  
- 4" NON PERFORATED PVC LATERAL TO EACH LOT
3. ELEVATIONS SHOWN AT CENTERLINE OF STREET ARE TOP OF CURB ELEVATIONS AT THAT RESPECTIVE STATION.
4. WATER MAINS ARE SHOWN FOR REFERENCE ONLY. TO BE DESIGNED AND INSTALLED BY INDIANAPOLIS WATER CO.
5. NO WATER SHALL BE PERMITTED TO FLOW INTO THE SANITARY SEWER PIPE WHILE UNDER CONSTRUCTION.



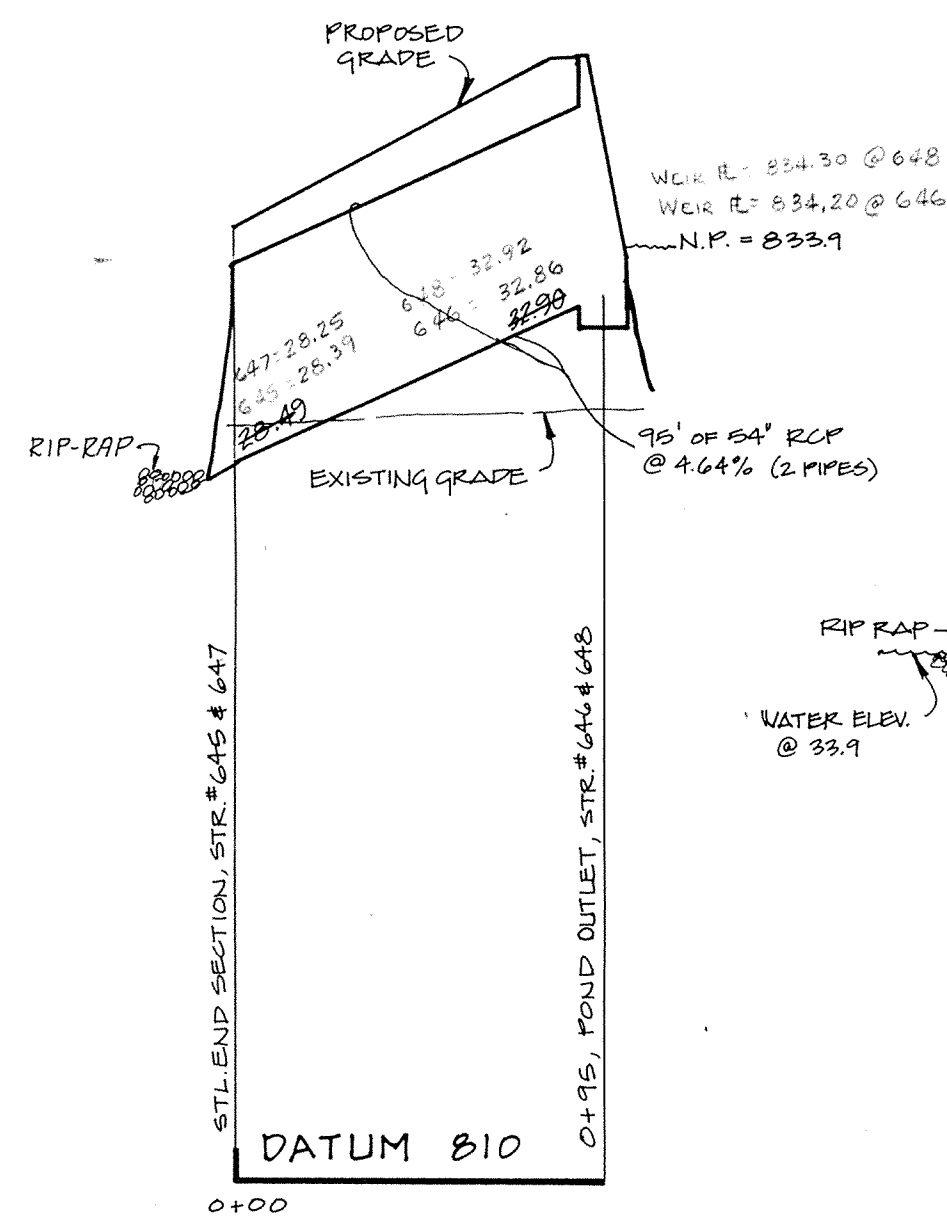
**FILED**  
MAY 27 1988  
INDIANAPOLIS DRAINAGE BOARD

NOTE: BARRICADES ARE REQUIRED AT ENDS OF PAVEMENTS WHICH BORDER FUTURE SECTIONS. REFER TO STREET PLANS & PROFILES ON SHITS 4 & 5.

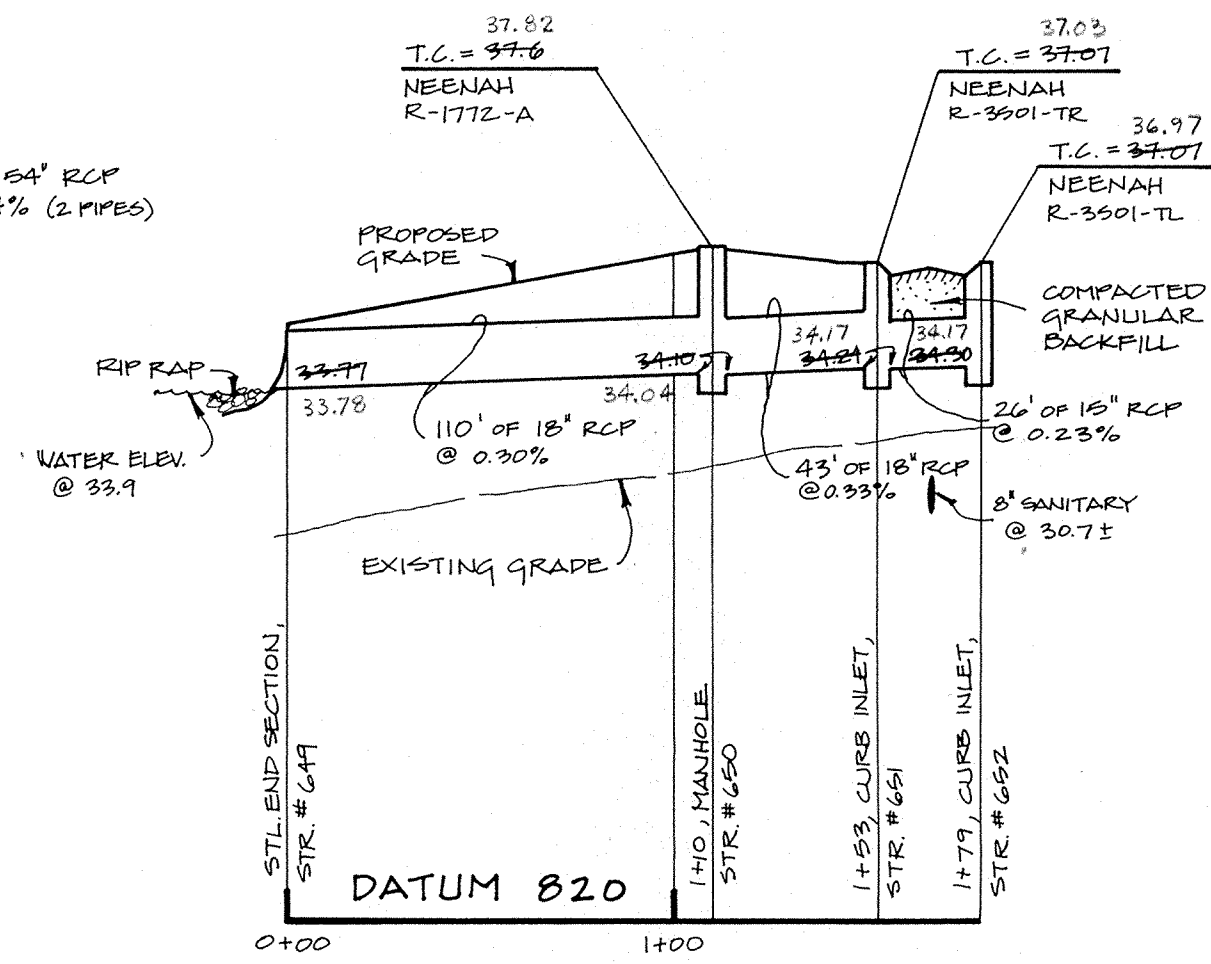
CHRISTOPHER R. WHITE  
No. 20491  
STATE OF INDIANA  
PROFESSIONAL ENGINEER

CERTIFIED BY <i>Christopher R. White</i>	REVISIONS	PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	TECH. CHK. DFTNG. CHK.	DRAWN BY B.T.	SCALE 1" = 50'	DATE 7/17/87	CLIENT LEXINGTON FARMS - 2	DWG. TYPE	FILE NUMBER	SHEET
	9-29-87 REV. PER DRAFT CK							3-29-88 EKV. PWD GRADES LOTS 30-47, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000	2	
9-30-87 DATE	5-24-88 AS BUILT 3rd TC'S	INDIANAPOLIS, INDIANA 46250	DRAWING TITLE	SITE DEVELOPMENT PLAN			87339-20000	OF 16		

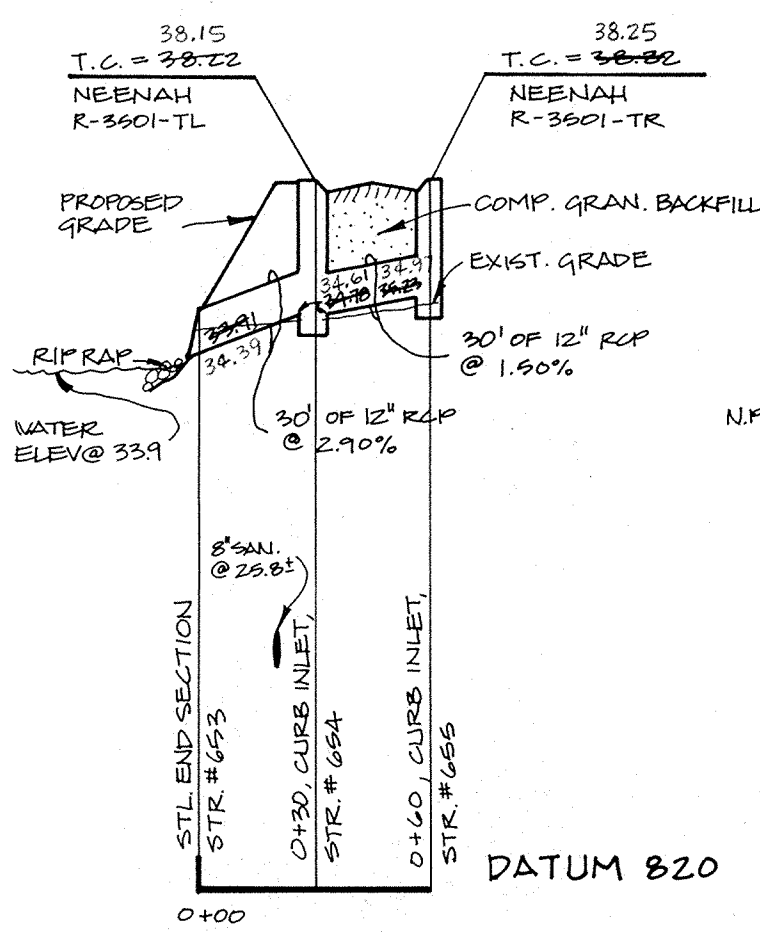




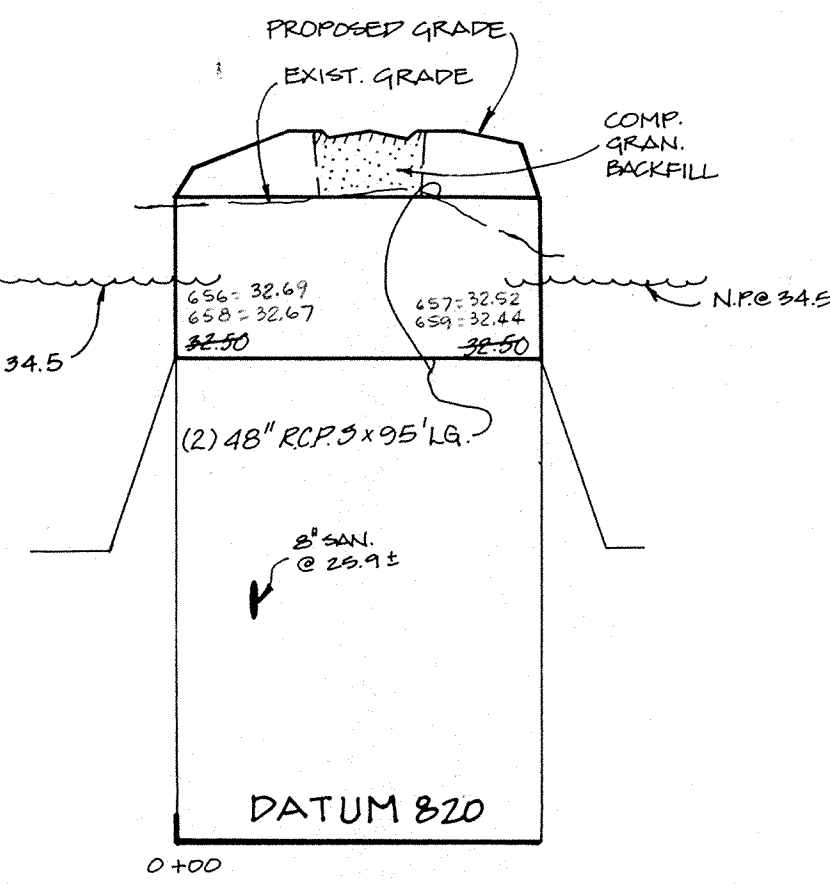
PROFILE ONE



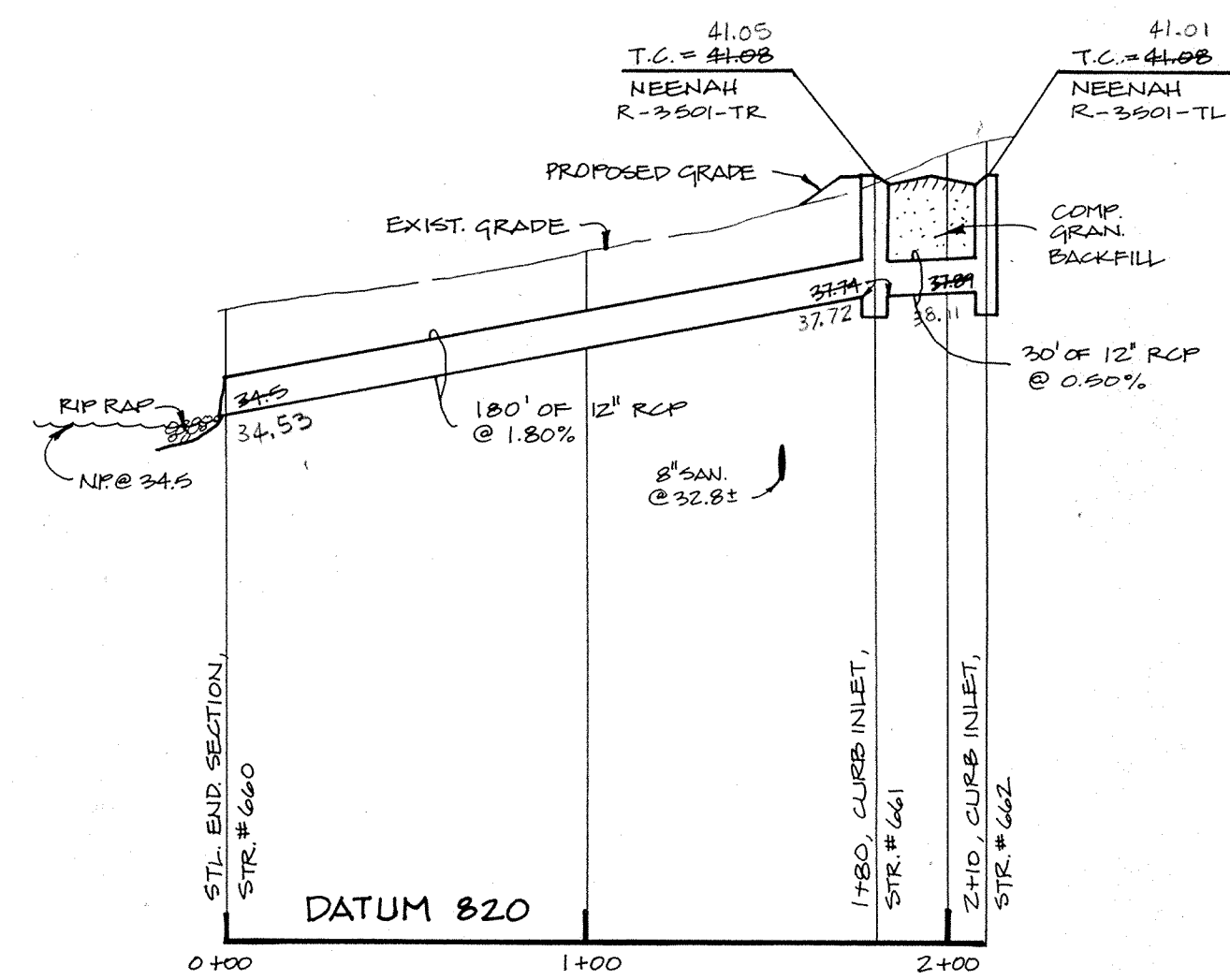
PROFILE TWO



PROFILE THREE




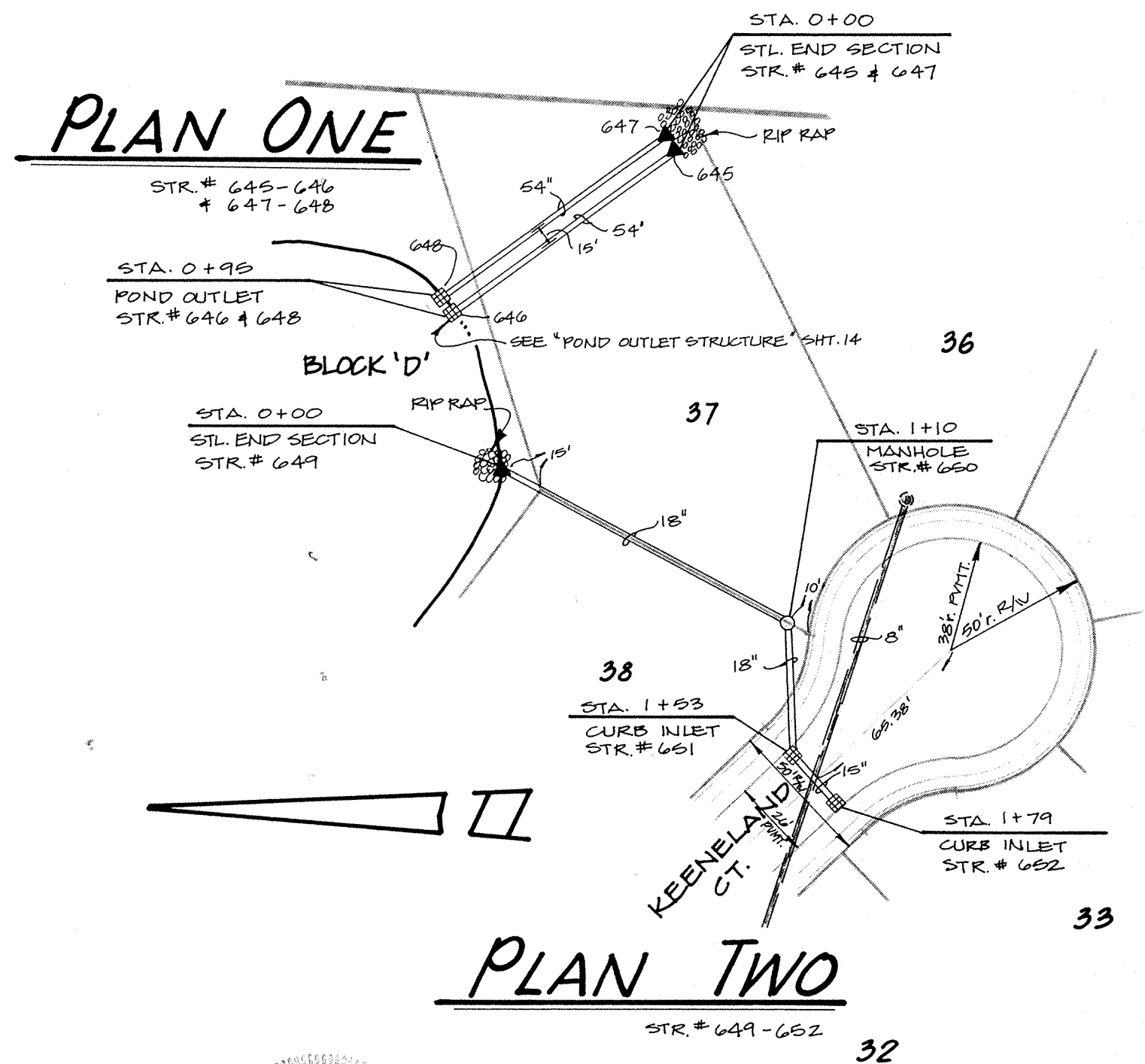
PROFILE FOUR



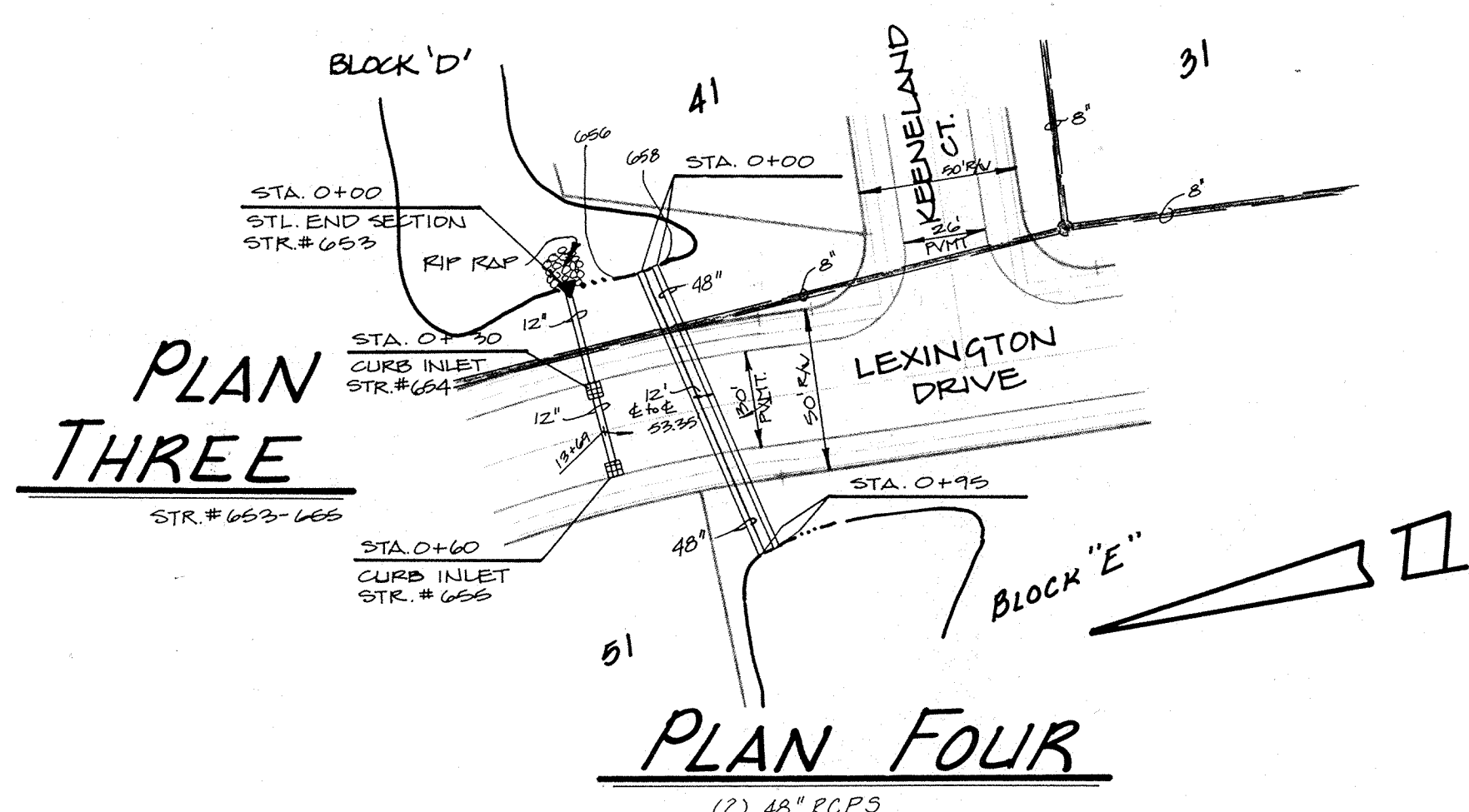
PROFILE FIVE

NOTE: FIELD ADJUSTMENT BY ENGINEER  
MAY BE REQUIRED BY ENGINEER  
TO INSURE PROPER OUTFALL CONDITIONS.


 This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.  
 Entry Date: 4-22-04  
 Entered by: JDH

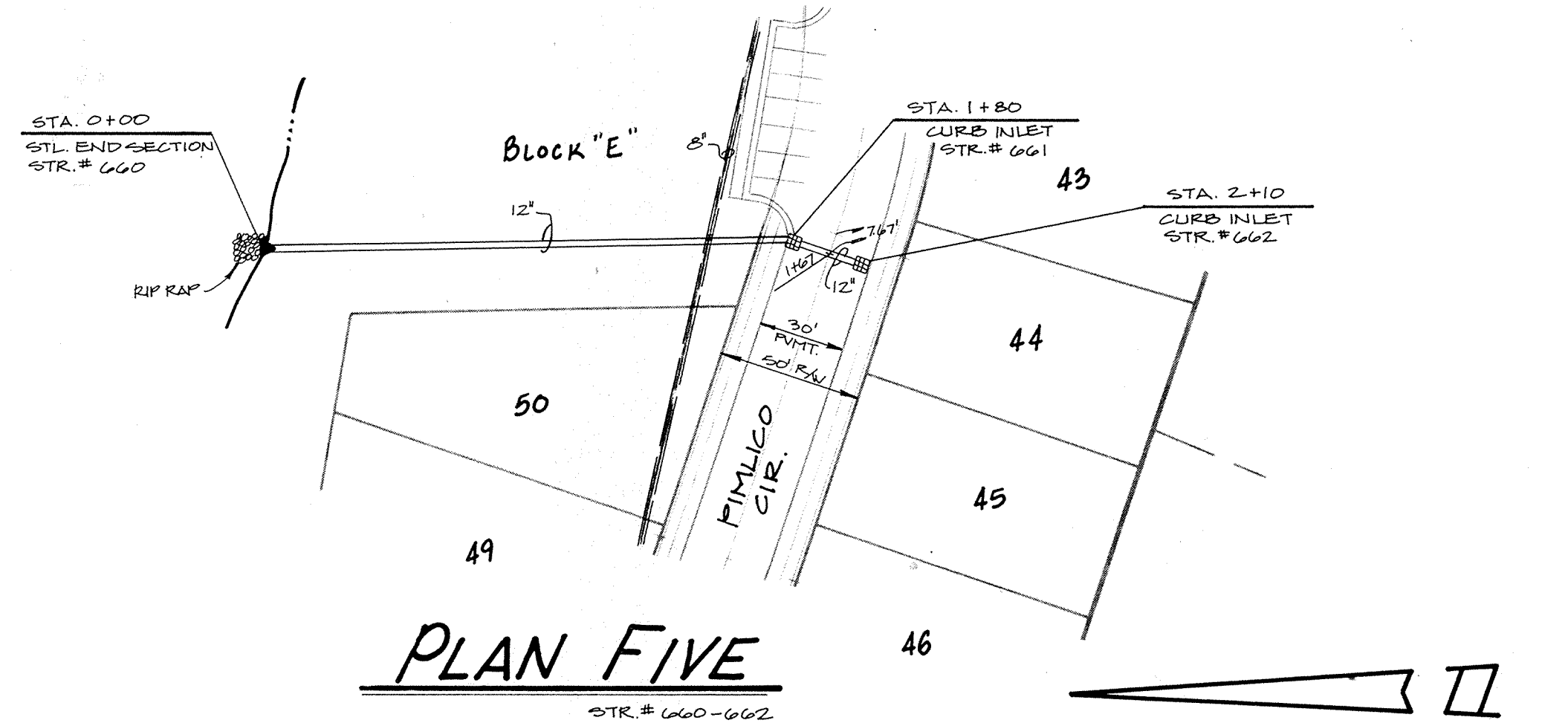


PLAN ONE




PLAN THREE

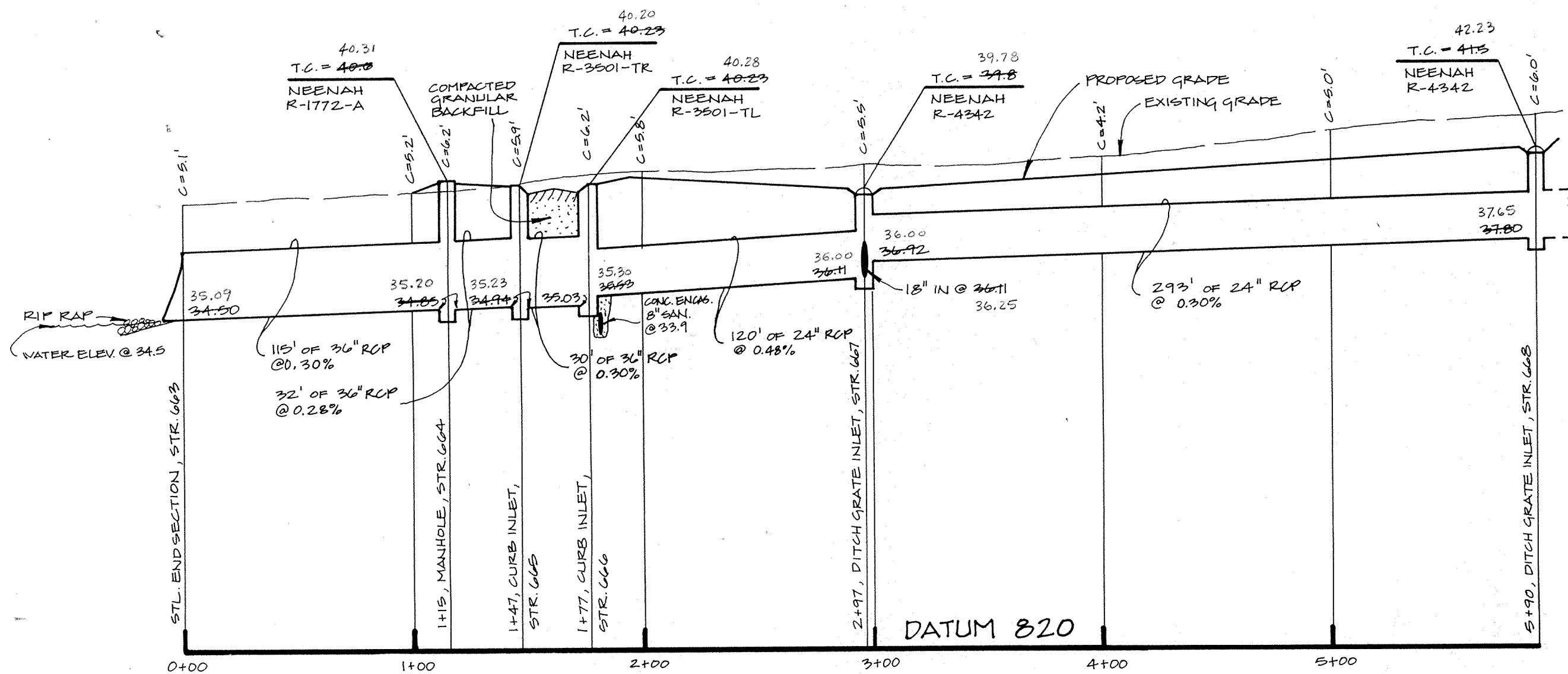
PLAN FOUR



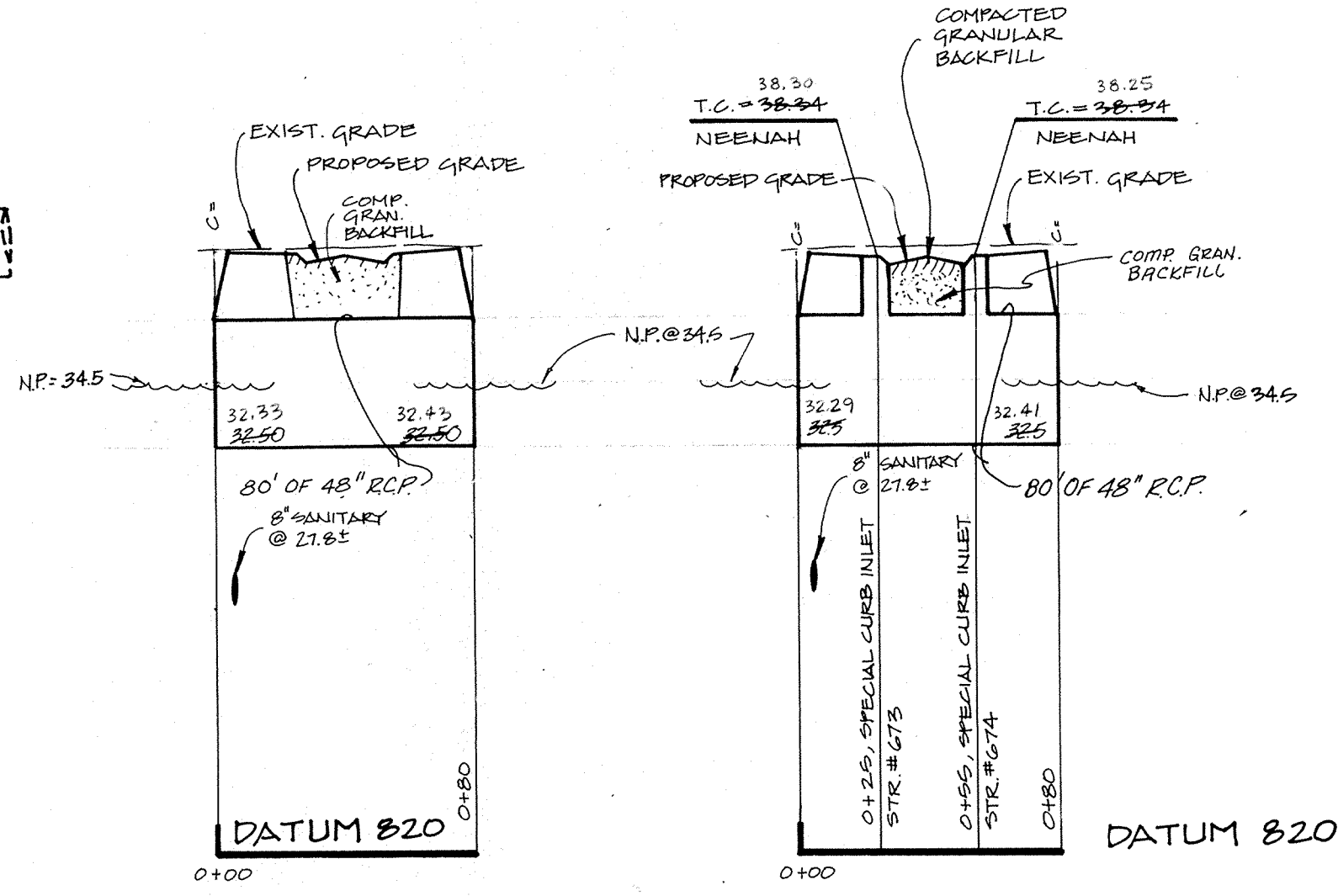
PLAN FIVE



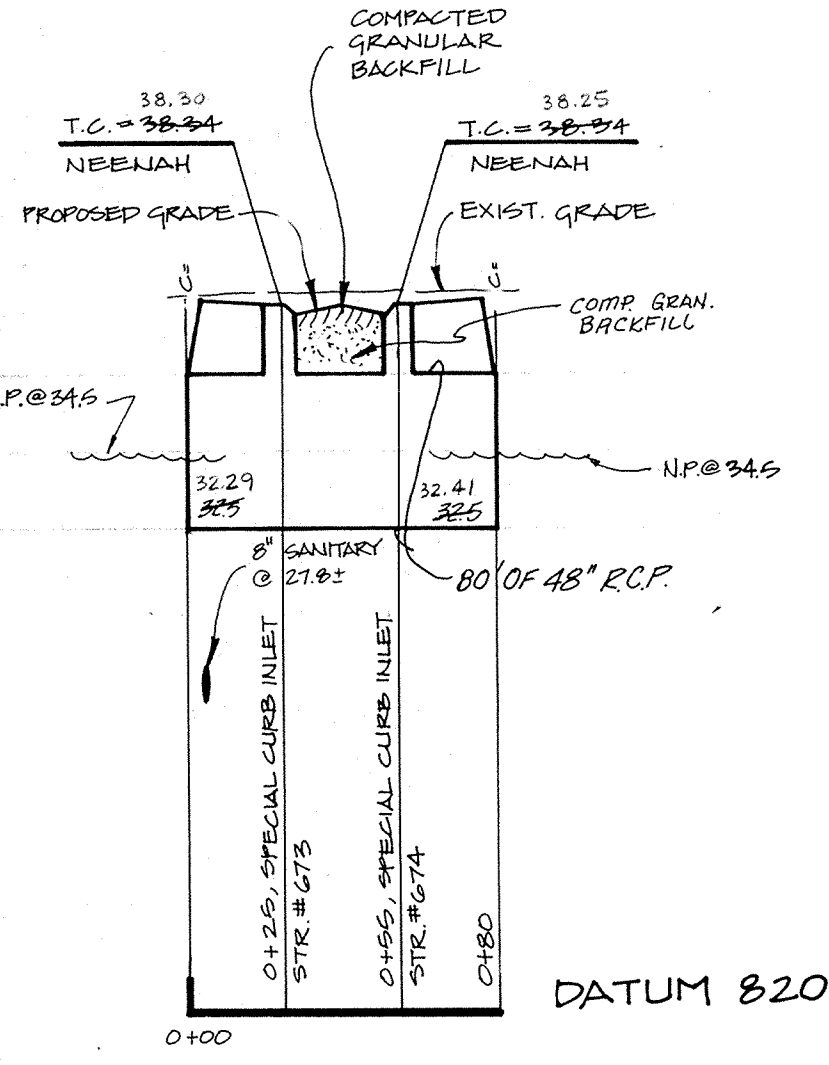
CERTIFIED BY <i>Christopher R. White</i> 9-30-87 DATE	REVISIONS 9-29-87 REV. PER DRAFT, CL 10-28-87 REV. PLAN & PROFILE FOUR 5-25-88 AS BUILT INVERTS & T.C.'S	 <b>PAUL I. CRIFE, INC.</b> 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	TECH. CHK. DFTNG. CHK.	DRAWN BY B.T.	SCALE 1"=50' HORIZ. 1"=5' VERT.	DATE 7/17/87	CLIENT LEXINGTON FARMS - 2	DWG. TYPE FILE NUMBER JOB NUMBER 87339-20000	SHEET 10 OF 16
			DRAWING TITLE <b>STORM SEWER PLAN &amp; PROFILE</b>			MAY 25 1988 <b>RECORD DRAWING</b>			



PROFILE ONE

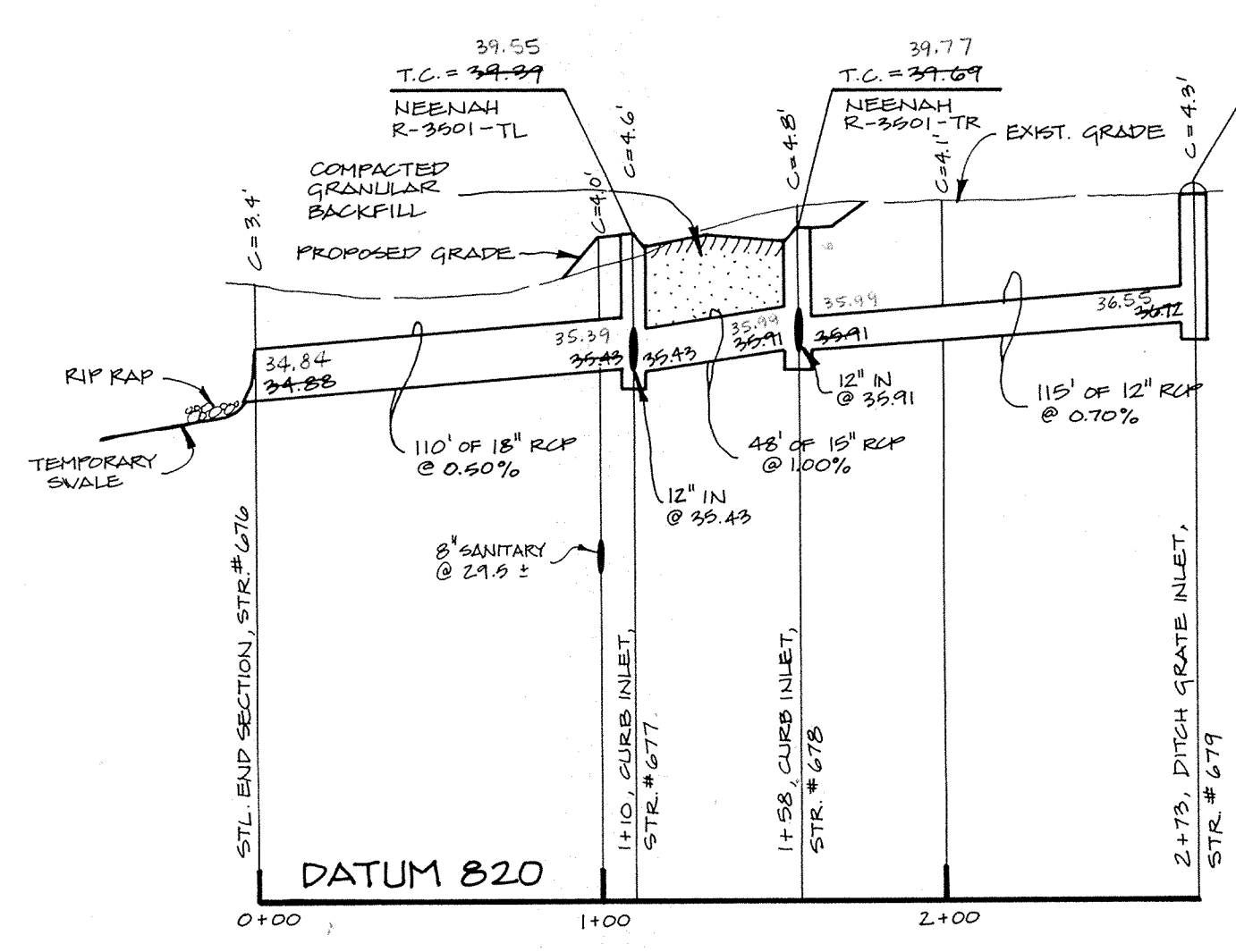


PROFILE TWO



PROFILE THREE

NOTE: SEE SPECIAL INLET STR. ON SHEET 13.

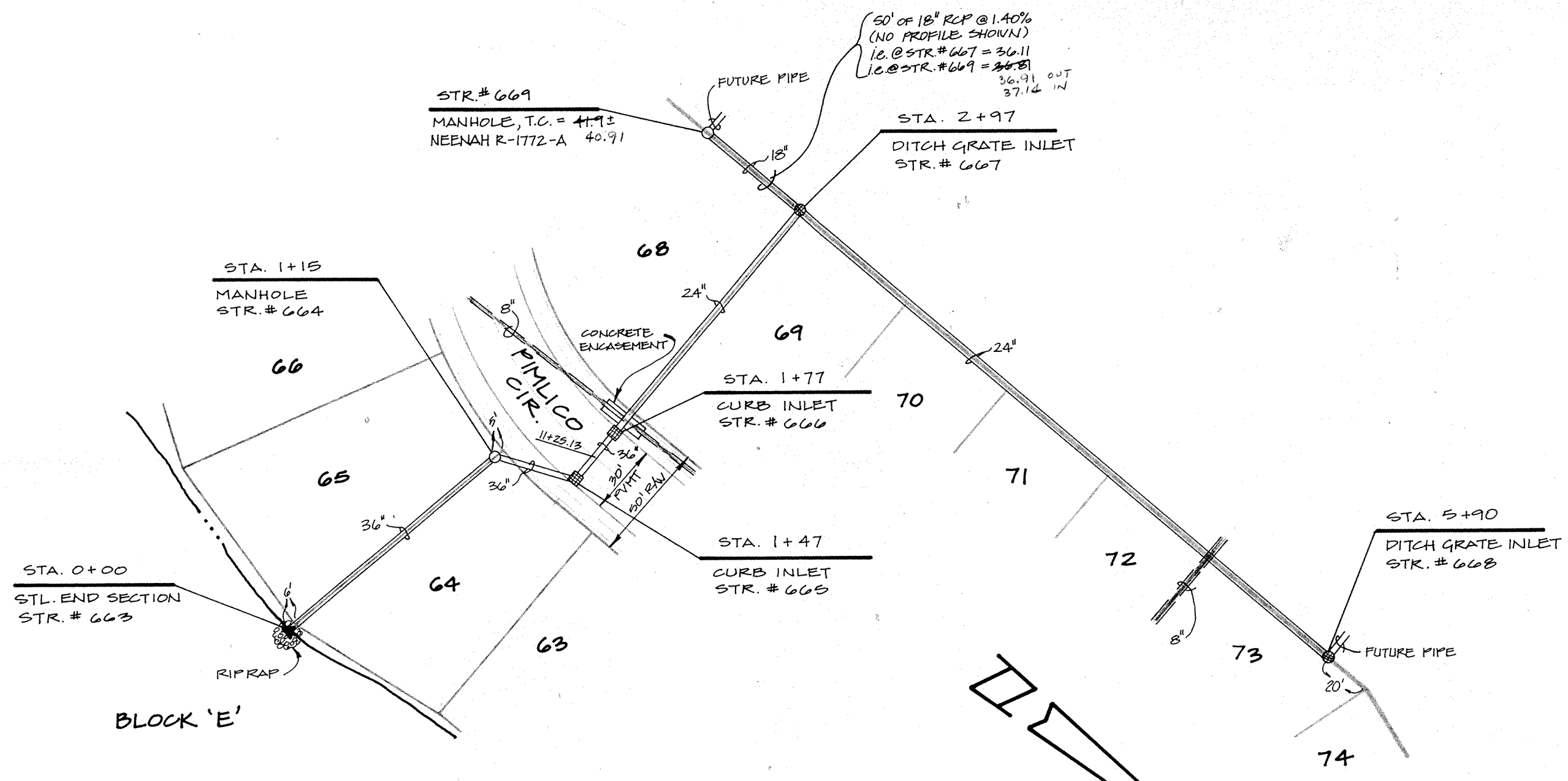


PROFILE FOUR

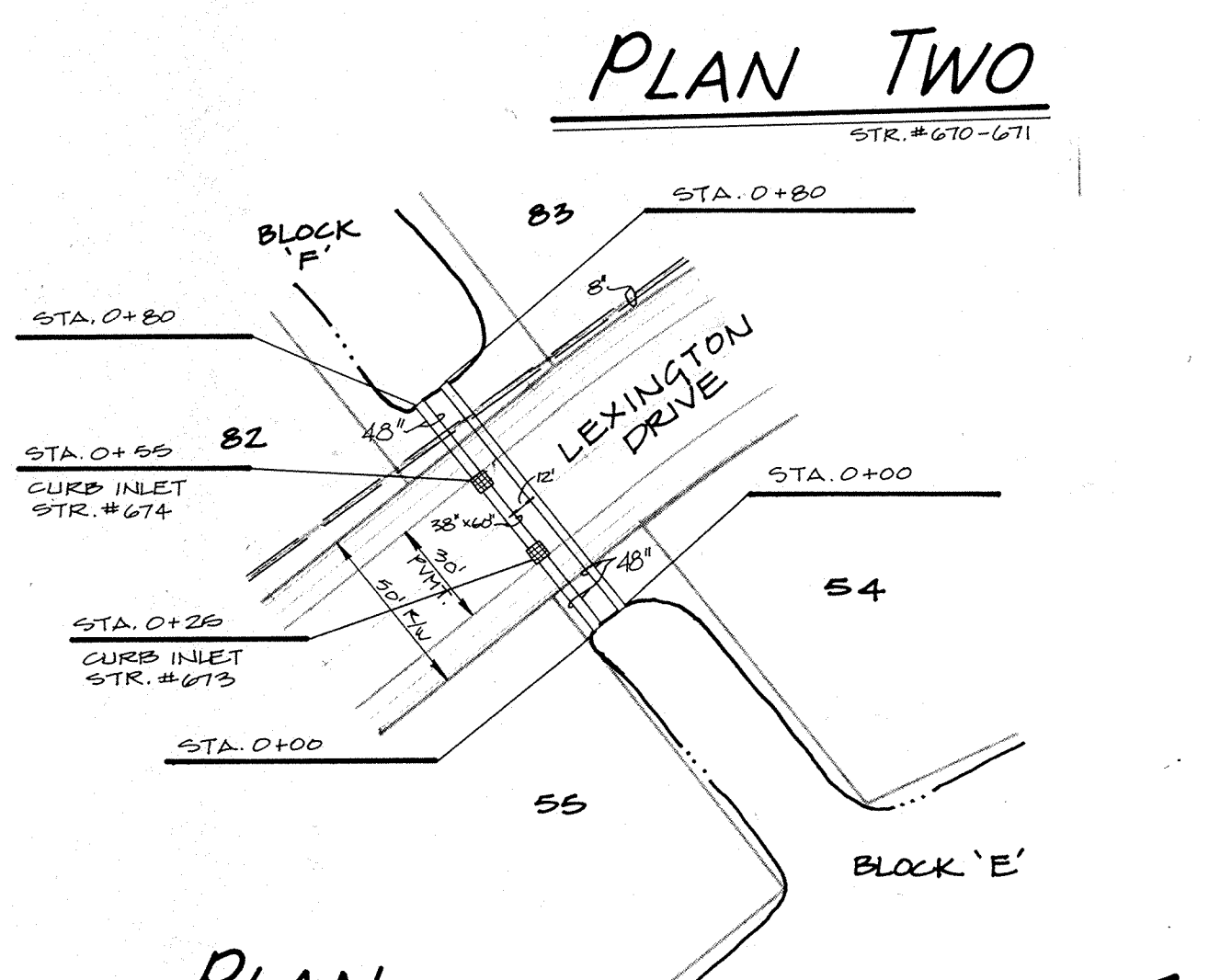
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Entry Date: 4-22-04

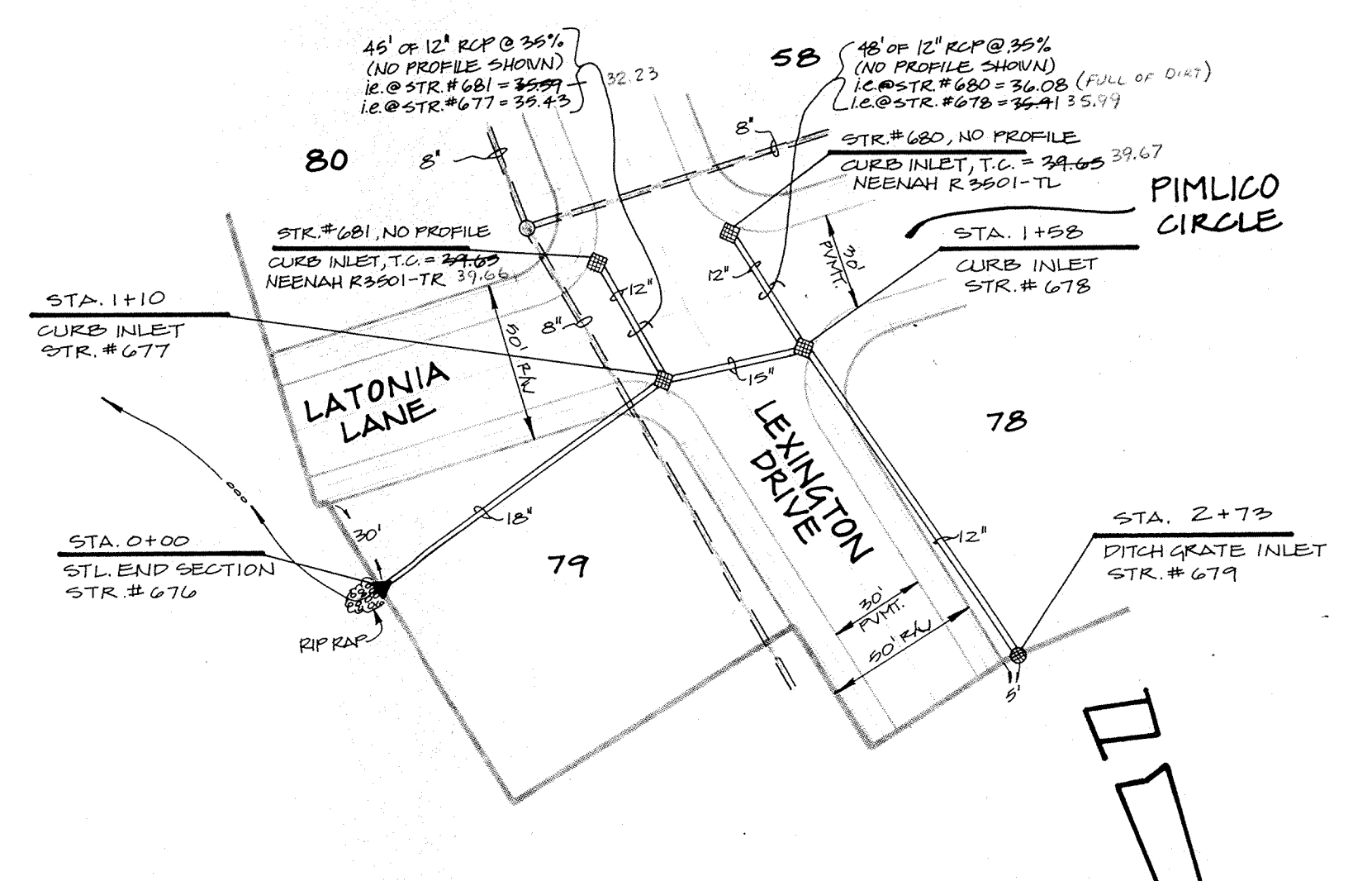
Entered by: JOH



PLAN ONE

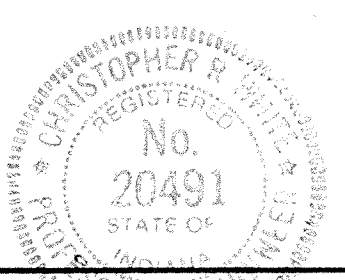


PLAN THREE



PLAN FOUR

MAY 25 1988  
RECORD DRAWING



CERTIFIED BY  
*Christopher R. White*  
DATE 4-30-07

REVISIONS	DATE
9-23-07 REV. PER DRAFT CL.	
10-28-07 REVISE PLAN & PROFILE 2 & 3	
5-24-08 AS BUILT INVERTS & T.C.'s	

**PAUL I. CRIFE, INC.**

7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT
DFTNG. CHK.	L.A.P.	1"=50' HORIZ. 1"=5' VERT.	7/17/87	LEXINGTON FARMS - 2
DRAWING TITLE				
<b>STORM SEWER PLAN &amp; PROFILE</b>				

DWG. TYPE	FILE NUMBER	SHEET
	87339-20000	11
JOB NUMBER		OF 16